أَكُفَّارُكُمْ	خَيْرٌ	مِّنْ	أُولَٰئِكُمْ	أَمْ	لَكُمْ
Are your disbelievers,	better	than	those,	or	for you
بَرَاءَةٌ	فِي	الزُّبُرِ	٤٣	أَمْ	يَقُولُونَ	نَحْنُ
(is) an exemption	in	the Scriptures?	43	Or	(do) they say,	`We
جَمِيعٌ	مُّنتَصِرٌ	٤٤	سَيُهْزَمُ
(are) an assembly	helping (each other)?`	44	Soon will be defeated
الْجَمْعُ	وَيُوَلُّونَ	الدُّبُرَ	٤٥	بَلِ	السَّاعَةُ
(their) assembly,	and they will turn	(their) backs.	45	Nay,	the Hour
مَوْعِدُهُمْ	وَالسَّاعَةُ	أَدْهَىٰ	وَأَمَرُّ	٤٦
(is) their promised time,	and the Hour	(will be) more grievous	and more bitter.	46
إِنَّ	الْمُجْرِمِينَ	فِي	ضَلَالٍ	وَسُعُرٍ	٤٧	يَوْمَ
Indeed,	the criminals	(are) in	an error	and madness.	47	(The) Day
يُسْحَبُونَ	فِي	النَّارِ	عَلَىٰ	وُجُوهِهِمْ	ذُوقُوا	مَسَّ
they will be dragged	into	the Fire	on	their faces,	` Taste	(the) touch
سَقَرَ	٤٨	إِنَّا	كُلَّ	شَيْءٍ	خَلَقْنَاهُ	بِقَدَرٍ
(of) Hell.`	48	Indeed, [**We**]	every	thing	**We** created it	by a measure.
وَمَا	٤٩	أَمْرُنَا	إِلَّا	وَاحِدَةٌ	كَلَمْحٍ
And not	49	(is) **Our** Command	but	one,	like the twinkling
بِالْبَصَرِ	٥٠	وَلَقَدْ	أَهْلَكْنَا	أَشْيَاعَكُمْ	فَهَلْ
(of) the eye.	50	And certainly	**We** destroyed	your kinds,	so is (there)
مِن	مُّدَّكِرٍ	٥١	وَكُلُّ	شَيْءٍ
any	who will receive admonition?	51	And every	thing
فَعَلُوهُ	فِي	الزُّبُرِ	٥٢	وَكُلُّ	صَغِيرٍ
they did	(is) in	the written records.	52	And every	small
وَكَبِيرٍ	مُّسْتَطَرٌ	٥٣	إِنَّ	الْمُتَّقِينَ
and big	(is) written down.	53	Indeed,	the righteous
فِي	جَنَّاتٍ	وَنَهَرٍ	٥٤	فِي	مَقْعَدِ
(will be) in	gardens	and river,	54	In	a seat
صِدْقٍ	عِندَ	مَلِيكٍ	مُّقْتَدِرٍ	٥٥
(of) honor	near	a King	Most Powerful.	55

43. Are your disbelievers better than those, or have you an exemption in the Scriptures?

44. Or do they say, `We are an assembly helping (each other)?`

45. Soon their assembly will be defeated, and they will turn their backs.

46. Nay, the Hour is their promised time, and the Hour will be more grievous and more bitter.

47. Indeed, the criminals are in error and madness.

48. The Day they will be dragged into the Fire on their faces (it will be said), `Taste the touch of Hell.`

49. Indeed, **We** created everything according to a measure.

50. And **Our** Command is but one, like the twinkling of an eye.

51. And certainly **We** destroyed your kinds, so is there any who will receive admonition?

52. And everything they did is in the written records.

53. And everything small and big is written down.

54. Indeed, the righteous will be in gardens and river,

55. In a seat of honor near a Most Powerful King.

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سو رة الرحمن

Surah Ar-Rahman

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.

ٱلرَّحْمَٰنُ	١	عَلَّمَ	ٱلْقُرْءَانَ	٢	خَلَقَ
The Most Gracious	1	**He** taught	the Quran.	2	**He** created

ٱلْإِنسَٰنَ	٣	عَلَّمَهُ	ٱلْبَيَانَ	٤	ٱلشَّمْسُ
[the] man.	3	**He** taught him	[the] speech.	4	The sun

وَٱلْقَمَرُ	بِحُسْبَانٍ	٥	وَٱلنَّجْمُ	وَٱلشَّجَرُ
and the moon	by (precise) calculation,	5	And the stars	and the trees

يَسْجُدَانِ	٦	وَٱلسَّمَآءَ	رَفَعَهَا	وَوَضَعَ
both prostrate.	6	And the heaven,	**He** raised it	and **He** has set up

ٱلْمِيزَانَ	٧	أَلَّا	تَطْغَوْا	فِى	ٱلْمِيزَانِ
the balance,	7	That not	you may transgress	in	the balance.

٨	وَأَقِيمُوا	ٱلْوَزْنَ	بِٱلْقِسْطِ	وَلَا	تُخْسِرُوا
8	And establish	the weight	in justice	and (do) not	make deficient

ٱلْمِيزَانَ	٩	وَٱلْأَرْضَ	وَضَعَهَا	لِلْأَنَامِ	١٠
the balance.	9	And the earth,	**He** laid it	for the creatures,	10

فِيهَا	فَٰكِهَةٌ	وَٱلنَّخْلُ	ذَاتُ	ٱلْأَكْمَامِ	١١	وَٱلْحَبُّ
Therein	(is) fruit	and date-palms	having	sheaths,	11	And the grain

ذُو	ٱلْعَصْفِ	وَٱلرَّيْحَانُ	١٢	فَبِأَيِّ	ءَالَآءِ
having	husk	and scented plants.	12	So which	(of the) favors

رَبِّكُمَا	تُكَذِّبَانِ	١٣	خَلَقَ	ٱلْإِنسَٰنَ	مِن
(of) your Lord	will you both deny?	13	**He** created	the man	from

صَلْصَٰلٍ	كَٱلْفَخَّارِ	١٤	وَخَلَقَ	ٱلْجَآنَّ	مِن
clay	like the pottery.	14	And **He** created	the jinn	from

مَّارِجٍ	مِّن	نَّارٍ	١٥	فَبِأَيِّ	ءَالَآءِ
a smokeless flame	of	fire.	15	So which	(of the) favors

رَبِّكُمَا	تُكَذِّبَانِ	١٦	رَبُّ	ٱلْمَشْرِقَيْنِ	وَرَبُّ
(of) your Lord	will you both deny?	16	Lord	(of) the two Easts	and Lord

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Most Gracious!

2. **He** taught the Quran.

3. **He** created man.

4. **He** taught him speech.

5. The sun and the moon (move) by precise calculation,

6. And the stars and the trees prostrate.

7. And the heaven, **He** has raised it, and **He** has set up the balance,

8. That you may not transgress the balance.

9. And establish the weight in justice and do not make deficient the balance.

10. And the earth, **He** laid it for the creatures,

11. Therein is fruit and date-palms having sheaths (of dates),

12. And grain having husk and scented plants.

13. So which of the favors of your Lord will you both (jinn and men) deny?

14. **He** created man from clay like that of pottery.

15. And **He** created the jinn from a smokeless flame of fire.

16. So which of the favors of your Lord will you both (jinn and men) deny?

17. Lord of the two Easts and the Lord

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ٱلْمَغْرِبَيْنِ	﴿١٧﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ
(of) the two Wests.	17	So which	(of the) favors	(of) your Lord	will you both deny?

مَرَجَ	﴿١٨﴾	ٱلْبَحْرَيْنِ	يَلْتَقِيَانِ	﴿١٩﴾	بَيْنَهُمَا
He released	18	the two seas,	meeting.	19	Between both of them

بَرْزَخٌ	لَّا	يَبْغِيَانِ	﴿٢٠﴾	فَبِأَيِّ	ءَالَآءِ
(is) a barrier,	not	they transgress.	20	So which	(of the) favors

رَبِّكُمَا	تُكَذِّبَانِ	﴿٢١﴾	يَخْرُجُ	مِنْهُمَا	ٱللُّؤْلُؤُ
(of) your Lord	will you both deny?	21	Come forth	from both of them	the pearl

وَٱلْمَرْجَانُ	﴿٢٢﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ
and the coral.	22	So which	(of the) favors	(of) your Lord	will you both deny?

وَلَهُ	ٱلْجَوَارِ	ٱلْمُنشَـَٔاتُ	فِى	ٱلْبَحْرِ	كَٱلْأَعْلَـٰمِ	
And for **Him**	(are) the ships	elevated	in	the sea	like mountains.	
﴿٢٣﴾						
23						

فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	﴿٢٥﴾	كُلُّ	
So which	(of the) favors	(of) your Lord	will you both deny?	25	Everyone	
﴿٢٤﴾						
24						

مَنْ	عَلَيْهَا	فَانٍ	﴿٢٦﴾	وَيَبْقَىٰ	وَجْهُ	رَبِّكَ
who	(is) on it	(will) perish.	26	But will remain	(the) Face	(of) your Lord,

ذُو	ٱلْجَلَـٰلِ	وَٱلْإِكْرَامِ	﴿٢٧﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا
(the) Owner	(of) Majesty	and Honor.	27	So which	(of the) favors	(of) your Lord

تُكَذِّبَانِ	﴿٢٨﴾	يَسْـَٔلُهُۥ	مَن	فِى	ٱلسَّمَـٰوَٰتِ
will you both deny?	28	Asks **Him**	whoever	(is) in	the heavens

وَٱلْأَرْضِ	كُلَّ	يَوْمٍ	هُوَ	فِى	شَأْنٍ	﴿٢٩﴾
and the earth.	Every	day	**He**	(is) in	a matter.	29

فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	﴿٣٠﴾	سَنَفْرُغُ
So which	(of the) favors	(of) your Lord	will you both deny?	30	Soon **We** will attend

لَكُمْ	أَيُّهَ	ٱلثَّقَلَانِ	﴿٣١﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا
to you,	O you	two classes!	31	So which	(of the) favors	(of) your Lord

تُكَذِّبَانِ	﴿٣٢﴾	يَـٰمَعْشَرَ	ٱلْجِنِّ	وَٱلْإِنسِ	إِنِ
will you both deny?	32	O assembly	(of) the jinn	and the men!	If

ٱسْتَطَعْتُمْ	أَن	تَنفُذُوا۟	مِنْ	أَقْطَارِ	ٱلسَّمَـٰوَٰتِ
you are able	to	pass beyond	[of]	(the) regions	(of) the heavens

of the two Wests.

18. So which of the favors of your Lord will you both (jinn and men) deny?

19. **He** released the two seas, meeting together.

20. Between them is a barrier, which they cannot transgress.

21. So which of the favors of your Lord will you both (jinn and men) deny?

22. Come forth from both of them pearl and coral.

23. So which of the favors of your Lord will you both (jinn and men) deny?

24. And to **Him** belong the ships elevated in the sea like mountains.

25. So which of the favors of your Lord will you both (jinn and men) deny?

26. Everyone who is on it (i.e., earth) will perish.

27. But the Face of your Lord, the Owner of Majesty and Honor will remain.

28. So which of the favors of your Lord will you both (jinn and men) deny?

29. Whoever is in the heavens and the earth asks **Him**. Every day **He** is (bringing about) a matter.

30. So which of the favors of your Lord will you both (jinn and men) deny?

31. Soon **We** will attend to you, O you two classes (of jinn and men)!

32. So which of the favors of your Lord will you both (jinn and men) deny?

33. O assembly of jinn and men! If you are able to pass beyond the regions of the heavens

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وَٱلۡأَرۡضِ	فَٱنفُذُواْۚ	لَا	تَنفُذُونَ	إِلَّا	بِسُلۡطَٰنٖ
and the earth,	then pass.	Not	you (can) pass	except	by authority.
﴿٣٣﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	﴿٣٤﴾
33	So which	(of the) favors	(of) your Lord	will you both deny?	34
يُرۡسَلُ	عَلَيۡكُمَا	شُوَاظٞ	مِّن	نَّارٖ	وَنُحَاسٞ	فَلَا
Will be sent	against both of you	a flame	of	fire	and smoke,	and not
تَنتَصِرَانِ	﴿٣٥﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا
you will (be able to) defend yourselves.	35	So which	(of the) favors	(of) your Lord
تُكَذِّبَانِ	﴿٣٦﴾	فَإِذَا	ٱنشَقَّتِ	ٱلسَّمَآءُ	فَكَانَتۡ
will you both deny?	36	Then when	is split	the heaven,	and it becomes
وَرۡدَةٗ	كَٱلدِّهَانِ	﴿٣٧﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا
rose-colored	like murky oil.	37	So which	(of the) favors	(of) your Lord
تُكَذِّبَانِ	﴿٣٨﴾	فَيَوۡمَئِذٖ	لَّا	يُسۡـَٔلُ	عَن
will you both deny?	38	Then on that Day	not	will be asked	about
ذَنۢبِهِۦٓ	إِنسٞ	وَلَا	جَآنّٞ	﴿٣٩﴾	فَبِأَيِّ	ءَالَآءِ
his sin	any man	and not	any jinn.	39	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبَانِ	﴿٤٠﴾	يُعۡرَفُ	ٱلۡمُجۡرِمُونَ
(of) your Lord	will you both deny?	40	Will be known	the criminals
بِسِيمَٰهُمۡ	فَيُؤۡخَذُ	بِٱلنَّوَٰصِي	وَٱلۡأَقۡدَامِ	﴿٤١﴾	فَبِأَيِّ
by their marks	and will be seized	by the forelocks	and the feet.	41	So which
ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	﴿٤٢﴾	هَٰذِهِۦ	جَهَنَّمُ
(of the) favors	(of) your Lord	will you both deny?	42	This	(is) Hell
ٱلَّتِي	يُكَذِّبُ	بِهَا	ٱلۡمُجۡرِمُونَ	﴿٤٣﴾	يَطُوفُونَ
which	deny	[of it]	the criminals.	43	They will go around
بَيۡنَهَا	وَبَيۡنَ	حَمِيمٍ	ءَانٖ	﴿٤٤﴾	فَبِأَيِّ	ءَالَآءِ
between it	and between	scalding water,	heated.	44	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبَانِ	﴿٤٥﴾	وَلِمَنۡ	خَافَ	مَقَامَ
(of) your Lord	will you both deny?	45	But for (him) who	fears	(the) standing
رَبِّهِۦ	جَنَّتَانِ	﴿٤٦﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا
(before) his Lord	(are) two gardens.	46	So which	(of the) favors	(of) your Lord

and the earth, then pass. You cannot pass except by authority (from Allah).

34. So which of the favors of your Lord will you both (jinn and men) deny?

35. The flames of fire and smoke will be sent against both of you, and you will not be able to defend yourselves.

36. So which of the favors of your Lord will you both (jinn and men) deny?

37. Then when the heaven is split, and it becomes rose-colored like murky oil,

38. So which of the favors of your Lord will you both (jinn and men) deny?

39. Then on that Day neither man nor jinn will be asked about his sin.

40. So which of the favors of your Lord will you both (jinn and men) deny?

41. The criminals will be known by their marks, and they will be seized by their forelocks and their feet.

42. So which of the favors of your Lord will you both (jinn and men) deny?

43. This is the Hell, which the criminals deny.

44. They will go around between it and scalding water, heated (intensely).

45. So which of the favors of your Lord will you both (jinn and men) deny?

46. But for him who fears the standing (for account) before his Lord are two gardens.

47. So which of the favors of your Lord

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تُكَذِّبَانِ	﴿٤٧﴾	ذَوَاتَآ	أَفْنَانٍ	﴿٤٨﴾	فَبِأَيِّ	ءَالَآءِ
will you both deny?	47	Having	branches.	48	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبَانِ	﴿٤٩﴾	فِيهِمَا	عَيْنَانِ	تَجْرِيَانِ	
(of) your Lord	will you both deny?	49	In both of them	(are) two springs,	flowing.	
﴿٥٠﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	﴿٥١﴾	
50	So which	(of the) favors	(of) your Lord	will you both deny?	51	
فِيهِمَا	مِن	كُلِّ	فَٰكِهَةٍ	زَوْجَانِ	﴿٥٢﴾	فَبِأَيِّ
In both of them	[of]	(are) every	fruits	(in) pairs.	52	So which
ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	﴿٥٣﴾	مُتَّكِـِٔينَ	عَلَىٰ	
(of the) favors	(of) your Lord	will you both deny?	53	Reclining	on	
فُرُشٍ	بَطَآئِنُهَا	مِنْ	إِسْتَبْرَقٍ	وَجَنَى	ٱلْجَنَّتَيْنِ	
couches,	(whose) inner linings	(are) of	brocade,	and (the) fruit	(of) both the gardens	
دَانٍ	﴿٥٤﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	
(is) near.	54	So which	(of the) favors	(of) your Lord	will you both deny?	
﴿٥٥﴾	فِيهِنَّ	قَٰصِرَٰتُ	ٱلطَّرْفِ	لَمْ	يَطْمِثْهُنَّ	
55	In them	(will be) companions of modest gaze		not	has touched them	
إِنسٌ	قَبْلَهُمْ	وَلَا	جَآنٌّ	﴿٥٦﴾	فَبِأَيِّ	ءَالَآءِ
any man	before them	and not	any jinn.	56	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبَانِ	﴿٥٧﴾	كَأَنَّهُنَّ	ٱلْيَاقُوتُ	وَٱلْمَرْجَانُ	
(of) your Lord	will you both deny?	57	As if they were	rubies	and coral.	
﴿٥٨﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	﴿٥٩﴾	
58	So which	(of the) favors	(of) your Lord	will you both deny?	59	
هَلْ	جَزَآءُ	ٱلْإِحْسَٰنِ	إِلَّا	ٱلْإِحْسَٰنُ	﴿٦٠﴾	فَبِأَيِّ
Is	(the) reward	for the good	but	good?	60	So which
ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	﴿٦١﴾	وَمِن دُونِهِمَا		
(of the) favors	(of) your Lord	will you both deny?	61	Besides these two		
جَنَّتَانِ	﴿٦٢﴾	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	
(are) two gardens.	62	So which	(of the) favors	(of) your Lord	will you both deny?	

will you both (jinn and men) deny?

48. Having (spreading) branches.

49. So which of the favors of your Lord will you both (jinn and men) deny?

50. In both of them are two springs, flowing.

51. So which of the favors of your Lord will you both (jinn and men) deny?

52. In both of them are every kind of fruits in pairs.

53. So which of the favors of your Lord will you both (jinn and men) deny?

54. Reclining on couches, whose inner linings are of brocade, and the fruit of both the gardens is near.

55. So which of the favors of your Lord will you both (jinn and men) deny?

56. In them will be companions with modest gaze, untouched before them by man or jinn.

57. So which of the favors of your Lord will you both (jinn and men) deny?

58. As if they were rubies and coral..

59. So which of the favors of your Lord will you both (jinn and men) deny?

60. Is the reward for good (anything) but good?

61. So which of the favors of your Lord will you both (jinn and men) deny?

62. Besides these two are two (other) gardens.

63. So which of the favors of your Lord will you both (jinn and men) deny?

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مُدْهَآمَّتَانِ	٦٤	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	
Dark green.	63	So which	64	(of the) favors	(of) your Lord
تُكَذِّبَانِ	٦٥	فِيهِمَا	عَيْنَانِ	نَضَّاخَتَانِ	
will you both deny?	65	In both of them	(are) two springs,	gushing forth.	
فَبِأَيِّ	٦٦	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	٦٧
So which	66	(of the) favors	(of) your Lord	will you both deny?	67
فِيهِمَا	فَٰكِهَةٌ	وَنَخْلٌ	وَرُمَّانٌ	٦٨	فَبِأَيِّ
In both of them	(are) fruits	and date-palms	and pomegranates.	68	So which
ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	٦٩	فِيهِنَّ	خَيْرَٰتٌ
(of the) favors	(of) your Lord	will you both deny?	69	In them	(are) good
حِسَانٌ	٧٠	فَبِأَيِّ	ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ
and beautiful ones.	70	So which	(of the) favors	(of) your Lord	will you both deny?
حُورٌ	مَّقْصُورَٰتٌ	فِي	ٱلْخِيَامِ	٧٢	فَبِأَيِّ
Fair ones	restrained	in	the pavilions.	72	So which
ءَالَآءِ	رَبِّكُمَا	تُكَذِّبَانِ	٧٣	لَمْ	يَطْمِثْهُنَّ
(of the) favors	(of) your Lord	will you both deny?	73	Not	has touched them
إِنسٌ	قَبْلَهُمْ	وَلَا	جَآنٌّ	٧٤	فَبِأَيِّ	ءَالَآءِ
any man	before them	and not	any jinn.	74	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبَانِ	٧٥	مُتَّكِـِٔينَ	عَلَىٰ	رَفْرَفٍ
(of) your Lord	will you both deny?	75	Reclining	on	cushions
خُضْرٍ	وَعَبْقَرِيٍّ	حِسَانٍ	٧٦	فَبِأَيِّ	ءَالَآءِ
green,	and carpets	beautiful.	76	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبَانِ	٧٧	تَبَارَكَ	ٱسْمُ
(of) your Lord	will you both deny?	77	Blessed is	(the) name
رَبِّكَ	ذِي	ٱلْجَلَٰلِ	وَٱلْإِكْرَامِ	٧٨
(of) your Lord,	Owner	(of) Majesty	and Honor.	78

سورة الواقعة

Surah Al-Waqia

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.

64. Dark green (in color).

65. So which of the favors of your Lord will you both (jinn and men) deny?

66. In both of them are two springs gushing forth.

67. So which of the favors of your Lord will you both (jinn and men) deny?

68. In both of them are fruits and date-palms and pomegranates.

69. So which of the favors of your Lord will you both (jinn and men) deny?

70. In them are good and beautiful ones.

71. So which of the favors of your Lord will you both (jinn and men) deny?

72. Fair ones restrained in pavilions.

73. So which of the favors of your Lord will you both (jinn and men) deny?

74. Whom neither man nor jinn has touched before them.

75. So which of the favors of your Lord will you both (jinn and men) deny?

76. Reclining on green cushions and beautiful carpets.

77. So which of the favors of your Lord will you both (jinn and men) deny?

78. Blessed is the name of your Lord, Owner of Majesty and Honor.

In the name of Allah, the Most Gracious, the Most Merciful.

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إِذَا	وَقَعَتِ	ٱلْوَاقِعَةُ	١	لَيْسَ	لِوَقْعَتِهَا	كَاذِبَةٌ
When	occurs	the Event,	1	Not	at its occurrence	a denial
٢	خَافِضَةٌ	رَّافِعَةٌ	٣	إِذَا	رُجَّتِ	ٱلْأَرْضُ
2	Bringing down,	raising up,	3	When	will be shaken	the earth
٤	رَجًّا	وَبُسَّتِ	ٱلْجِبَالُ	بَسًّا		
4	(with) a shaking,	And will be crumbled	the mountains	(with awful) crumbling.		
٥	فَكَانَتْ	هَبَآءً	مُّنۢبَثًّا	٦	وَكُنتُمْ	
5	So they become	dust particles	dispersing.	6	And you will become	
أَزْوَٰجًا	ثَلَٰثَةً	٧	فَأَصْحَٰبُ	ٱلْمَيْمَنَةِ	مَآ	
kinds	three.	7	Then (the) companions	(of) the right,	what	
أَصْحَٰبُ	ٱلْمَيْمَنَةِ	٨	وَأَصْحَٰبُ	ٱلْمَشْـَٔمَةِ	مَآ	
(are the) companions	(of) the right?	8	And (the) companions	(of) the left,	what	
أَصْحَٰبُ	ٱلْمَشْـَٔمَةِ	٩	وَٱلسَّٰبِقُونَ	ٱلسَّٰبِقُونَ		
(are the) companions	(of) the left?	9	And the foremost	(are) the foremost,		
١٠	أُوْلَٰٓئِكَ	ٱلْمُقَرَّبُونَ	١١	فِى	جَنَّٰتِ	ٱلنَّعِيمِ
10	Those	(are) the nearest ones.	11	In	Gardens	(of) Pleasure,
١٢	ثُلَّةٌ	مِّنَ	ٱلْأَوَّلِينَ	١٣	وَقَلِيلٌ	مِّنَ
12	A company	of	the former people,	13	And a few	of
١٤	ٱلْءَاخِرِينَ	عَلَىٰ	سُرُرٍ	مَّوْضُونَةٍ	١٥	مُّتَّكِـِٔينَ
14	the later people,	On	thrones	decorated,	15	Reclining,
عَلَيْهَا	مُتَقَٰبِلِينَ	١٦	يَطُوفُ	عَلَيْهِمْ	وِلْدَٰنٌ	مُّخَلَّدُونَ
on them	facing each other.	16	Will circulate	among them	boys	immortal,
١٧	بِأَكْوَابٍ	وَأَبَارِيقَ	وَكَأْسٍ	مِّن	مَّعِينٍ	١٨
17	With vessels	and jugs	and a cup	from	a flowing stream,	18
لَّا	يُصَدَّعُونَ	عَنْهَا	وَلَا	يُنزِفُونَ	١٩	
Not	they will get headache	therefrom	and not	they will get intoxicated	19	
وَفَٰكِهَةٍ	مِّمَّا	يَتَخَيَّرُونَ	٢٠	وَلَحْمِ	طَيْرٍ	مِّمَّا
And fruits	of what	they select,	20	And (the) flesh	(of) fowls	of what
يَشْتَهُونَ	٢١	وَحُورٌ	عِينٌ	٢٢	كَأَمْثَٰلِ	ٱللُّؤْلُوِ
they desire.	21	And fair ones	(with) large eyes,	22	Like	pearls

1. When the Event occurs,
2. There is no denial of its occurrence.
3. Bringing down (some and) raising up (others).
4. When the earth will be shaken with a (terrible) shaking,
5. And the mountains will be crumbled with (awful) crumbling.
6. So they become dust particles dispersing.
7. And you will become three kinds.
8. Then the companions of the right, what are the companions of the right?
9. And the companions of the left, what are the companions of the left?
10. And the foremost are the foremost,
11. Those are the ones nearest (to Allah).
12. In Gardens of Pleasure,
13. A company of former people,
14. And a few of the later people,
15. On decorated thrones,
16. Reclining on them facing each other.
17. There will circulate among them immortal boys,
18. With vessels and jugs and a cup from a flowing stream,
19. They will not get headache therefrom, nor will they get intoxicated.
20. And fruits of what they select,
21. And the flesh of fowls of what they desire.
22. And fair ones with large eyes,
23. Like pearls

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